

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY January 12, 2026

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes

1. Regular Meeting Minutes of December 15, 2025

B. Claims and Checks:

1. Claims: 24670-24716

Total: \$400,557.67

2. Checks: 23267-23317

Total: \$725,498.33

C. 1. Cash and Finance Reconciliation

2. Payroll Reports

3. First State Bank Pledged Accounts

4. MDU Cost Comparison – Pool

5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business

B. New Business

1. Mr. Tom Queen of the Lariat Bar – Open Container Permit for Dart Tournament

January 30, 2026 from 4:00 p.m. to 1:30 a.m. on January 31, 2026

January 31, 2026 from 8:00 a.m. to 1:30 a.m. on February 1, 2026

February 1, 2026 from 8:00 a.m. to 9:00 p.m.

2. Mr. Tom Queen of the Lariat Bar- Open Container Permit for Blind Draw Dart Tournament

January 24, 2026 from 3:00 p.m. to 1:30 a.m. on January 25, 2026

3. Abigail Jorgenson-Use of access road

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

#### **VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS**

- A. Levee Update
  - 1. SID information
- B. Water Project Update
  - 1. HDR information
  - 2. Ace Electric Pay Application #7 (Water Treatment Plant)
- C. 9-5-6-Parking Ordinance

#### **IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-**

- A. Council President and Council Committees Assignments
- B. Clerk – Treasurer Appointment
- C. Resolution No.2026-R01-Authorizing fund #102111 Name Change

#### **X. REPORTS-INFORMATIONAL**

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
  - 2. Code Review
- C. Mayor
  - 1. Report
- D. City Attorney
  - 1. Report

#### **XI. COMMITTEES/COMMISSIONS REPORTS**

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Bell
  - 2. Water & Sewer-Council Members Bell and Roberts
  - 3. Pool and Recreation-Council Members Beyl and Roberts
  - 4. Police Commission-Council Members Beyl and Roberts
  - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

#### **XII. NEXT MEETING DATE February 9, 2026**

#### **XIII. AGENDA ITEMS FOR THE NEXT MEETING**