

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY April 14, 2025

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes

1. Regular Meeting Minutes of March 10, 2025

B. Claims and Checks:

1. Claims: 24136-224190  
Total: \$142,391.78
2. Checks: 22771-22828  
Total: \$117,165.28

- C. 1. Cash and Finance Reconciliation  
2. Payroll Reports  
3. First State Bank Pledged Accounts  
4. MDU Cost Comparison – Pool  
5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business -None

B. New Business –

1. Jeannie Hullinger- Open Container Permit for Riverside Park (Celebration of Life)  
June 28, 2025 from 12:00 p.m. (Noon) to 5:00 p.m.
2. Susan Quinlan/Class of 80'/81' – Open Container Permit for Riverside Park (Class Reunion)  
July 18, 2025 from 12:00 p.m. (Noon) to 6:00 p.m.
3. Forever Forsyth/BreeAnn Purkett- City of Forsyth monetary donation
4. Forsyth Chamber of Commerce- Wild flower planting

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer

- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
  - 1. Task Order No. 2-approving the preparation of an amended water system PER focusing on the water intake Improvement/replacement
- C. TA Grant
- D. Front Street Project/Trees

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Fire Chief Appointment-Cal McConnell
- B. Land Swap with Rosebud County

X. REPORTS-INFORMATIONAL

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Attorney
  - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Bell
  - 2. Water & Sewer-Council Members Bell and Roberts
  - 3. Pool and Recreation-Council Members Beyl and Roberts
  - 4. Police Commission-Council Members Beyl and Roberts
  - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE May 12, 2025

XIII. AGENDA ITEMS FOR THE NEXT MEETING