

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY JUNE 22, 2026

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING:

- A. Fiscal Year 26-27 Preliminary Budget

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Minutes
 - 1. Regular Meeting Minutes of June 08, 2026
- B. Claims and Checks:
 - 1. Claims: 24964-24984
Total: \$1,022,244.01
 - 2. Checks: 23560-23580
Total: \$109,538.79

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business-None
- B. New Business-
 - 1. Mr. Tom Queen/Lariat Bar – Open Container Permit for Lariat Bar (4th of July Pig Roast) July 3, 2026 from 5:00 p.m. to July 4, 2026 1:00 a.m. and July 4, 2026 from 12:00 p.m. (Noon) to 9:00 p.m.
 - 2. Mr. Tom Queen/Lariat Bar – Open Container Permit for Lariat Bar (Calcutta for the Rosebud-Treasure County Fair Rodeo) July 14, 2026 from 6:00 p.m. to 11:00 p.m.
 - 3. Tammy Herzog (Class of 1996)-Open Container Permit for Riverside Park, July 17, 26 from Noon to 3:00 p.m.

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
 - 1. Suspend Work Order for Pumping Station
 - 2. Change Order for Pumping Station
 - 3. Work Change Directive
- C. Adopt Fiscal Year 26-27 Preliminary Budget

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Growth Plan- Mayor as Environmental Certifying Official

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE July 13, 2026

XIII. AGENDA ITEMS FOR THE NEXT MEETING