

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY March 9, 2026

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-

- A. Alley Abandonment- David and Rene Pulver, 229 S 19th Avenue

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Minutes
 - 1. Regular Meeting Minutes of February 9, 2026
 - 2. Council Committee Minutes of February 9, 2026
- B. Claims and Checks:
 - 1. Claims: 24764-24803
Total: \$144,837.43b
 - 2. Checks: 23348-23402
Total: \$138,987.24
- C.
 - 1. Cash and Finance Reconciliation
 - 2. Payroll Reports
 - 3. First State Bank Pledged Accounts
 - 4. MDU Cost Comparison – Pool
 - 5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
- B. New Business
 - 1. Resolution No. 2026-R02 – Approving the Alley Abandonment request of David and Rene Pulver
 - 2. Mr. Mark Umfleet/The Point-- Parade Permit on March 28, 2026 at 12:00 p.m. for a Community Parade
 - 3. Banner Stokke-Sewer issue
 - 4. Angela Campbell-Way finding

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
 - 1. Western Municipal
 - 2. 4050 Settlement
- C. Code Review:
- D. Code Enforcement Officer: Justin Sauvageau Contract
- E. Building Inspector: Gabe Martinsen Contract

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS- NONE

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Bell and Nelson
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Bell and Nelson

XII. NEXT MEETING DATE April 20, 2026

XIII. AGENDA ITEMS FOR THE NEXT MEETING