CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE

MONDAY November 16, 2026

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes
1. Regular Meeting Minutes of October 19, 2026

B. Claims and Checks:
1. Claims: 25180-25230
Total: $146,390.04
2. Checks: 23763-23806
Total: $78,513.51

C. 1. Cash and Finance Reconciliation
2. Payroll Reports
3. First State Bank Pledged Accounts
4. MDU Cost Comparison – Pool
5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business- None

B. New Business-
1. NextEra Tax Abatement

VII. DEPARTMENT HEAD REPORTS

A. City Clerk/Treasurer
B. Public Works
C. Water/Wastewater
D. Pool
E. Rosebud County Sheriff's Office
F. Code Enforcement
G. Building Inspector

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Levee Update
B. Water Project Update
   1. Brick Building Update
      a. Bid from Muggli Contracting for removal
   2. HDR Task order change
   3. Settlement Agreement with Interstate Engineering

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-

A. Attorney White – Contract Renewal
B. Attorney Weldon - Contract Renewal
C. Resolution No. 2026-R13- Adopting updates to City Building Codes
D. Judge Memorandum of Understanding

X. REPORTS-INFORMATIONAL

A. City Judge
   1. Report
B. City Council
   1. Report
C. Mayor
   1. Report
D. City Attorney
   1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

A. Services and Policy
   1. Parks and Public Works-Council Members Nelson and Bell
   2. Water & Sewer-Council Members Bell and Roberts
   3. Pool and Recreation-Council Members Beyl and Roberts
   4. Police Commission-Council Members Beyl and Roberts
   5. Policy and Code- Council Members Nelson and Bell

XII. NEXT MEETING DATE December 14, 2026

XIII. AGENDA ITEMS FOR THE NEXT MEETING