

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY August 25, 2025

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-

- A. Fiscal Year 25-26 Budget
- B. Mr. Taylor Hallman-Conditional use permit allowing for a small engine repair business at 426 N 12th Avenue

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Minutes
 - 1. Regular Meeting Minutes of August 25, 2025
 - 2. Zoning Commission Minutes of August 8, 2025
- B. Claims and Checks:
 - 1. Claims: 2442-24462
Total: \$24,055.81
 - 2. Checks: 23058-23089
Total: \$171,278.63
- C.
 - 1. Cash and Finance Reconciliation
 - 2. Payroll Reports
 - 3. First State Bank Pledged Accounts
 - 4. MDU Cost Comparison – Pool
 - 5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business-
 - 1. Zoning Commission Recommendation- Mr. Taylor Hallman's conditional use permit to allow a small engine Repair business at 426 N 12th Avenue
 - a. Neighbor Correspondence
- B. New Business-
 - 1. Downtown Master Plan-Angela Campbell

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
 - 1. Water Tank Erosion Control
- C. Fiscal Year 2025-2026 Budget
- D. City Code 7-1-9-Dike Preservation

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-

- A. Resolution No. 2025-R08 Adopt FY 25-26 Budget, Set Mill Levy & Medical Levy
- B. Resolution No. 2025-R09 Set Lights, Garbage and Street Maintenance Assessments

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE September 15, 2025

XIII. AGENDA ITEMS FOR THE NEXT MEETING