

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY May 26, 2026

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING- None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes

1. Regular Meeting Minutes of May 11, 2026

B. Claims and Checks:

1. Claims: 24908-24931
Total: \$ 90,584.17
2. Checks: 23511-23527
Total: \$40,744.95

C. 1. Cash and Finance Reconciliation

2. Payroll Reports
3. First State Bank Pledged Accounts
4. MDU Cost Comparison – Pool
5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business ~None

B. New Business

1. BreeAnn Purkett/Forsyth Chamber – Open Container and Street Closure Permits for Summer Nights on 9th; North 9th Ave from Main Street to Cedar Street, June 2nd, July 7th & August 4th, 2026 from 4:30 p.m. to 9 p.m.
2. Amanda Loch– Open Container Permit for Marcyces Park for a Graduation Party
May 30, 2026 from 1:00 p.m. to 5:00 p.m

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works

- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement
- G. Building Inspector

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
 - 1. SID~ Consideration of protests
 - 2. Resolution No. 2026-R08~Relating to the determination of protests on and the creation of Special Improvement and Maintenance District No. Levee 1
- B. Water Project Update
 - 1. 4050 Settlement
 - 2. Brick Building

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-

- A. Fiscal Year 26-27 Budget

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
 - 2. Project Update
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Bell and Nelson
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Bell and Nelson

XII. NEXT MEETING DATE: Tuesday June 8, 2026

XIII. AGENDA ITEMS FOR THE NEXT MEETING