

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY November 17, 2025

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes

1. Regular Meeting Minutes of October 20, 2025

B. Claims and Checks:

1. Claims: 24569-24619

Total: \$447,738.21

2. Checks: 23171-23237

Total: \$460,181.26

C. 1. Cash and Finance Reconciliation

2. Payroll Reports

3. First State Bank Pledged Accounts

4. MDU Cost Comparison – Pool

5. Rosebud County Treasurer Deposits and Pledged Accounts

6. Video Gambling License Fee Distribution

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business-

1. Murnion variance

B. New Business-

1. Mark Sargent's request for 12-month parking exemption permit

2. Parade, Fireworks & Street Closure permits for Forsyth Chamber Parade of Lights
November 28, 2025 at 6:45 p.m.

3. Mr. Thomas Paris of the Iron Horse Bar- Open Container Permit for Parade of Lights Festivities
November 28, 2025 from 5:00 p.m. to 9:00 p.m.

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
 - 1. Permission to change set aside fund "water tank construction" to "water project construction"
 - 2. Permission to move water replacement and depreciation funds to water operating cash
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
 - 1. HDR Proposal
 - 2. Resolution No. 2025-R12-Authorizing to submit MCEP infrastructure planning grant application
 - 3. Interstate Engineering - Update on Water Projects
 - a. Interstate Engineering Invoices:
 - 1. Final Design Water Main/Pumping Station
 - 2. Bidding Services Water Main/Pumping Station
 - 3. Resident Project Representative Water Treatment Plant
 - 4. Funding/Grant Administration
 - 4. Recommendation to Award Water Main/Pumping Station project pending DEQ approval (DEQ reviewer said his review should be completed the week of November 17th)
 - 5. Ace Electric Pay Application #5 (Water Treatment Plant)

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-

- 1. Building Inspector/Zoning Officer

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE December 8, 2025