

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY October 20, 2025

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING-None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Minutes

1. Regular Meeting Minutes of September 15, 2025

B. Claims and Checks:

1. Claims: 24503-24568

Total: \$1,258,968.01

2. Checks: 23112-23170

Total: \$1,260,834.36

C. 1. Cash and Finance Reconciliation

2. Payroll Reports

3. First State Bank Pledged Accounts

4. MDU Cost Comparison – Pool

5. Rosebud County Treasurer Deposits and Pledged Accounts

6. Riverview Villa Lease computation for FY 25-26

7. SEMDC Letter

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business- None

B. New Business- None

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
 - 1. Meters and MXUs
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
 - 1. Pay app #4 for WTP controls
- C. City Code 7-1-9-Dike Preservation

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS- None

X. REPORTS-INFORMATIONAL

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Attorney
 - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Roberts
 - 3. Pool and Recreation-Council Members Beyl and Roberts
 - 4. Police Commission-Council Members Beyl and Roberts
 - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE November 17, 2025

XIII. AGENDA ITEMS FOR THE NEXT MEETING