

**CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE**



**MONDAY JULY 13, 2026**

**7:00 P.M. COUNCIL PROCEEDINGS**

**I. PLEDGE OF ALLEGIANCE**

**II. PUBLIC COMMENT** – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

**III. PUBLIC HEARING:**

**IV. REVIEW - REVISE AGENDA**

**V. CONSENT AGENDA – INFO/ACTION**

**A. Minutes**

1. Regular Meeting Minutes of June 22, 2026

**B. Claims and Checks:**

1. Claims: 24985-25038  
**Total: \$486,057.15**
2. Checks: 23581-23620  
**Total: \$1,053,314.87**

**C. 1. Cash and Finance Reconciliation**

2. Payroll Reports
3. First State Bank Pledged Accounts
4. MDU Cost Comparison – Pool
5. Rosebud County Treasurer Deposits and Pledged Accounts

**VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS**

**A. Unfinished Business-None**

**B. New Business-**

1. Alex Borgos (Class of 2006)-Open Container Permit for Riverside Park, July 18, 26 from Noon to 2:00 p.m.

1.

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
  - 1. Permission to have the State of Montana DOT paint Main Street from Heberle Ford to the transfer station. Approximate cost \$1,776.58
- C. Water/Wastewater
- D. Pool
  - 1. Approval to hire Thompson Pools Billings to paint the swimming pool.
- E. Rosebud County Sheriff's Office
- F. Code Enforcement
- G. Building Inspector

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Water Project Update
- C. Fiscal Year 26-27 Budget

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS- NONE

- A. Resolution No. 2026-R10 - COLA for Full Time Union and Non-Union Employees
- B. Forsyth City Court resignation of Judge Elaine Egeland

X. REPORTS-INFORMATIONAL

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Attorney
  - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Nelson and Bell
  - 2. Water & Sewer-Council Members Bell and Roberts
  - 3. Pool and Recreation-Council Members Beyl and Roberts
  - 4. Police Commission-Council Members Beyl and Roberts
  - 5. Policy and Code- Council Members Nelson and Bell

XII. NEXT MEETING DATE July 27, 2026

XIII. AGENDA ITEMS FOR THE NEXT MEETING